South Hams Audit and Governance Committee



Title:	Agenda		
Date:	Thursday, 28th March, 2024		
Time:	2.30 pm		
Venue:	Council Chamber - Follaton House		
Full Members:	Chairman Cllr Bonham Vice Chairman Cllr Nix		
	Members:	Cllr Dennis Cllr Hancock Cllr Oram	Cllr Presswell Cllr Rake Cllr Yardy
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.		
Committee administrator:	Democratic.Ser	vices@swdevon.gov.uk	

277 - 280

1. Apologies for Absence

2. Urgent Business

Brought forward at the discretion of the Chairman;

11. Shared Services Methodology 2023/24

3. Division of Agenda

To consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

4. Declarations of Interest

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;

5.	Grant Thornton - Audit Opinion on the 2022/23 Statement of Accounts	1 - 40
6.	Audited Annual Statement of Accounts, Annual Governance Statement and Audited Summary Accounts 2022/23	41 - 210
7.	Bishop Fleming - Audit Plan for the 2023/24 Statement of Accounts	211 - 226
8.	Proposed Internal Audit Plan for 2024/25	227 - 246
9.	Update on Progress on 2023/24 Internal Audit Plan	247 - 270
10.	Internal Audit Tracker	271 - 276

12. Task and Finish Group Updates - verbal update

- (a) St Ann's Chapel and Housing Offer verbal update that first meeting has been held
- (b) Yealm Energy verbal update that first meeting has been held

13. Budget Book 2024/25

Report to follow

14. Committee Workplan

281 - 282